

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOLITAIRE EDUCATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3430363
3	SCHOOL CODE (IF APPLICABLE)	66562
4	COMPLETE ADDRESS WITH PIN CODE	SOLITAIRE EDUCATIONAL ACADEMY ,MAKARA,GHAGHRA, GUMLA, GUMLA, JHARKHAND - 835208
5	PRINCIPAL NAME	CHANDRA KANT PATHAK
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	solitaireeducationalacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8877176749

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://solitaireeducationalacademy.in/Affiliation-Details/">https://solitaireeducationalacademy.in/Affiliation-Details/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://solitaireeducationalacademy.in/trust-certificate/">https://solitaireeducationalacademy.in/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://solitaireeducationalacademy.in/noc-certificate/">https://solitaireeducationalacademy.in/noc-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://solitaireeducationalacademy.in/recognition-certificate-under-rte-act-2009/">https://solitaireeducationalacademy.in/recognition-certificate-under-rte-act-2009/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://solitaireeducationalacademy.in/building-safety-certificate/">https://solitaireeducationalacademy.in/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://solitaireeducationalacademy.in/fire-safety-certificate/">https://solitaireeducationalacademy.in/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://solitaireeducationalacademy.in/self-certification/">https://solitaireeducationalacademy.in/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://solitaireeducationalacademy.in/water-health-and-sanitation-certificates/">https://solitaireeducationalacademy.in/water-health-and-sanitation-certificates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://solitaireeducationalacademy.in/FEE-2024-25/">https://solitaireeducationalacademy.in/FEE-2024-25/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://solitaireeducationalacademy.in/annual-academic-calender/">https://solitaireeducationalacademy.in/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://solitaireeducationalacademy.in/school-management-committee-smc/">https://solitaireeducationalacademy.in/school-management-committee-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://solitaireeducationalacademy.in/parents-teachers-association-pta/">https://solitaireeducationalacademy.in/parents-teachers-association-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDRA KANT PATHAK
2	TOTAL NO. OF TEACHERS	40

	PGT	0
	TGT	21
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	165	165	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GbZhZsjEtFU">https://youtu.be/GbZhZsjEtFU</a>